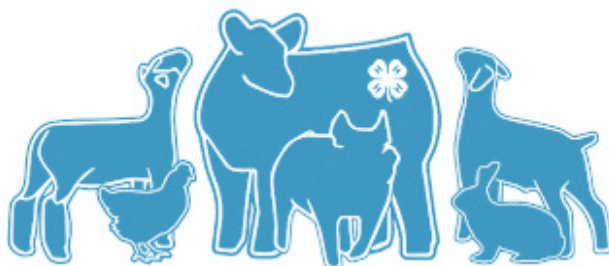




**48th EASTERN NAVAJO FAIR 4-H JUNIOR LIVESTOCK &
ARCHERY SHOW GENERAL RULES AND REGULATIONS**



July 23-24, 2026

Crownpoint, New Mexico

Sponsored by 4-H Jr. Livestock Committee



2026 Eastern Navajo 4-H Junior Livestock Show and Archery Contest
“Shine and Show From the East”
Schedule of Events

Thursday – July 23, 2026

1:00 pm – 6:00 pm Check in 4-H Livestock

2:00 pm 4-H Archery Target Shoot

6:30 pm Participants/Leaders Orientation

10:00 pm Exhibits/ Barn Closed

Friday – July 24, 2026

6:00 am Exhibits/ Barn Open

9:00 am **Judging – Large Animal Division**

- Booster Market Lamb
- Market Swine
- Swine Showmanship
- Market Lamb
- Lamb Showmanship
- Market Goat
- Goat Showmanship
- Market Beef
- Beef Showmanship
- Large Animal Round Robin

BREAK (1 HOUR)

Judging – Small Animal Division

- Booster Rabbits and Poultry
- Rabbits
- Rabbit Showmanship
- Poultry
- Poultry Showmanship

10: 00 am- 12 pm

4-H Indoor Exhibits displayed
Tent near Larry Lantana 4-H Pavillion

To Be Announced (TBA)

4-H Awards Ceremony & Cookout – 4-H Junior Livestock
Show Arena

TBA

4-H Parade of Champions – Rodeo Arena

7:00 pm

Check – out Large and Small Animals

2026 Eastern Navajo Fair Junior Livestock Show and Archery Contest

RULES AND REGULATIONS

PURPOSE: TO ENCOURAGE A PRACTICAL INTEREST AMONG YOUNG PEOPLE OF 4-H AND FFA WITHIN A POSITIVE AND SAFE ENVIRONMENT. THE EASTERN NAVAJO FAIR JUNIOR LIVESTOCK AND ARCHERY EVENT WILL ALLOW MEMBERS OF 4-H CLUBS AND STUDENTS OF FFA TO SHOWCASE THEIR PROJECTS AND SKILLS AMONG OUR COMMUNITY.

*****ALL ENTRY FEES MUST ACCOMPANY THE ENTRY FORM*****

DEADLINE FOR ENTRIES TO BE RECEIVED: FRIDAY JUNE 12, 2026

All entries to be paid by Money Order. Made payable to: 4-H Jr. Livestock. ENTRY FEES ARE NON-REFUNDABLE. MAIL-IN ENTRIES ONLY. ENTRIES NEED TO BE POSTMARKED no later than FRIDAY JUNE 12, 2026, 5 P.M. (NO EXCEPTIONS). MAIL-IN ENTRY forms are to be mailed to: 4-H Jr. Livestock, PO Box 22 Crownpoint, NM 87313. If you have further questions, please contact (505) 270-7251 or (505) 419-9124.

1. **ENTRY & WAIVER FORMS:** Shall be postmarked no later than **Friday, June 12, 2026 by 5 pm.** NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE. **MONEY ORDER(S)** ONLY, NO WALKIN ENTRIES. YOU ***MUST MAIL*** ENTRY FORMS WITH MONEY ORDERS TO:

**4-H JR LIVESTOCK
P.O. BOX 22
CROWNPOINT, NM 87313**

2. **EXHIBITORS:** ALL exhibitors are expected to abide by all rules and regulations. Exhibitors who fail to abide by rules and regulations will be disqualified from competing and forfeiting all entries/fees paid, and awards/premiums gained. Exhibitors **MUST** familiarize themselves with all the rules and regulations, as well as entry deadlines and tag information.
3. **GRIEVANCE:** The Grievance committee has the final and absolute right to interpret, amend, or add to these rules as its judgment may determine. The Grievance committee's decision shall be final. A grievance committee consisting of division superintendent, Jr Livestock Fair Committee Officers and may include Extension agent(s). A non-refundable \$75 cash deposit must accompany a written grievance with signature(s). The judging process will not be interrupted for a grievance investigation. This grievance must be given to the Superintendent before any

results are posted. Grievances will be adjudicated by the Jr Livestock Committee Officers and Superintendent, whose decision is final. A grievance may only be submitted based on a violation of rules during this show.

4. **HARASSMENT/CONDUCT:** Any act of verbal and/or physical harassment, discourtesy or disobedience to the officials, Jr Livestock Fair Committee Officers, Coordinators/Superintendents, Volunteers, County and Tribal Extension Agents, Judges and/or FFA advisors by any exhibitor or by his/her parents/family or sponsor, during the fair will be cause for disqualification of the exhibitor from the current fair and/or future 4- H/FFA Exhibits of the Eastern Navajo Fair Junior Livestock and Archery Show. Any exhibitor, parents, spectator, or sponsor who attempts to interfere with the judges in the performance of their duties or make false statements regarding the animal and archery competitions may be subject to disciplinary actions and/or disqualification of the exhibitor. Paid entry/fees will not be refunded, and any premiums/awards gained will be forfeited. Dismissal is determined by the Grievance Committee.
5. **LIABILITY:** The 4-H Exhibits or Exhibitors and Jr. Livestock Coordinators, NMSU Tribal Extension, staff, and the Eastern Navajo Fair (ENF) Board will not be responsible for any accidents, injury and/or loss to all exhibits, livestock, exhibitors, or parents. Exhibitors are recommended to carry their own liability insurance. The judges and the Grievance Committee reserve the right to disqualify and excuse any animal from all entries and competition due to dangerous behavior, sickness and/or lameness. The 4-H/FFA Exhibits or Exhibitors & Junior Livestock Coordinators, NMSU Tribal Extension, staff, and the ENF Board will not be responsible for any exhibits and livestock left on the Fairgrounds after the close of the Junior Livestock & Archery Show.
6. **MEMBERSHIP:** All exhibitors must be in good standing of a chartered 4-H Club or in an FFA program. Exhibitors must also meet the NM 4-H age category criteria. Any Native American/Alaska Native (with tribal enrollment) enrolled with a 4-H or FFA program, is eligible to enter, provided they are enrolled in the current year's 4-H projects. Project enrollments will be verified. A non-Native 4-H or FFA member is eligible to show if they are current members of a recognized 4-H Club/FFA Organization on the Navajo Reservation for 2 consecutive years, that has 50% or more Native American participants. Any inquiries regarding eligibility will be a committee decision.
7. **NM 4H AGE CATEGORIES:** 4-H MEMBER AGES FOR THE 2025-2026, CURRENT 4-H YEAR (using NM 4H age category)
 - a. CLOVERBUD (BOOSTER): AGES 5 (AND IN KINDERGARTEN) TO 8 YEARS OLD (AND IN THE 2nd GRADE)
 - b. NOVICE: AGES 9 TO 11 YEARS OLD OR AGE 8 (AND IN THE 3rd GRADE) PRIOR TO JANUARY 1 OF THE CURRENT 4-H YEAR. (CANNOT BE IN THE 6th GRADE AND HAVE PASSED HIS/HER 12th BIRTHDAY PRIOR TO JANUARY 1 OF THE CURRENT 4-H PROGRAM YEAR).
 - c. JUNIOR: AGES 12 TO 13 YEARS OLD. (A 4-H MEMBER MUST HAVE PASSED HIS/HER 12th BIRTHDAY OR BE 11 YEARS OLD AND IN THE 6th GRADE BUT NOT BE IN 8th GRADE AND HAVE PASSED HIS/HER 14th BIRTHDAY PRIOR TO JANUARY 1 OF THE CURRENT 4-H PROGRAM YEAR).

- d. **SENIOR: AGES 14 TO 19.** (A 4-H MEMBER MUST HAVE PASSED HIS/HER 14th BIRTHDAY OR BE 13 YEARS OLD AND IN THE 8th GRADE BUT NOT HAVE PASSED HIS/HER 19th BIRTHDAY BY JANUARY 1 OF THE CURRENT 4-H PROGRAM YEAR).
8. **OWNERSHIP:** All exhibits shall be owned by the exhibitor(s) on entry form sixty (60) days prior to the opening of the Eastern Navajo Fair 4-H Junior Livestock Show.
9. **HAULING PERMIT:** A HAULING PERMIT MUST ACCOMPANY THE ANIMAL(S), WHICH CAN BE OBTAINED FROM A LOCAL RESOURCE ENFORCEMENT OFFICER (RANGER) OR STATE LIVESTOCK INSPECTOR. It is the responsibility of the livestock owner to abide with the laws of the Navajo Nation regarding hauling of livestock. Please note requirements may be revised, changed, or enforced at any time pending Veterinarian recommendations and/or disease outbreak.
10. **HEALTH INSPECTION:** ALL LIVESTOCK traveling into New Mexico are required to submit current health inspection papers within 30 days of show check in. Large and small animals will be inspected by the Jr. Livestock Show committee or Veterinarian to identify any visual signs of sickness, or communicable disease. Should an animal be found to be sick or have a communicable disease, at check-in and during the duration of the show, will be disqualified and removed immediately from the premises. If animals have had ringworm, lesions must have dried and healed with hair growing back in. Any animal disqualified for health reasons must be removed from the premises immediately.
11. **LIVESTOCK ARRIVAL:** Thursday, July 23, 2026, between 1:00 pm-6:00 pm at Larry Lantana 4-H Livestock Pavillion, Crownpoint NM. All Junior livestock will be weighed upon arrival. The weighmaster will operate all official scales to determine the weight of the animal. The decision of the weighmaster will be final.
12. **WEIGH-INS:** All market lambs must have a ¼ inch or less of wool, and weigh a minimum of 70 lbs. Lambs and goats must have tubes and leg wraps removed prior to weighing in. Market Goat minimum weight 35 lbs. Market Beef minimum weight 800 lbs. Market Swine minimum weight 125 lbs.
13. Animals entered in the Market Classes can only be the following: Market Lambs may be a wether or ewe. Market Swine Classes may be barrows or gilts. Market Beef will be steers or heifers. Market Goats may be does or wethers.
14. **SMALL ANIMAL DIVISION (Rabbits and Poultry):** Judging will be done in cages. One (1) animal per cage. ALL small animals must be in cages and in the designated judging area before the start of the show. An announcement will be made of when to clear the judging area (small animal barn), for the animals to be judged in cage. There will be an announcement when showmanship will begin, usually after the break of the large animal show. The exhibitor showing the animal must be the owner and be an FFA or 4-H member. If the small animal is eliminated or disqualified from the show it will also be eliminated from the showmanship event.

15. **RABBIT DIVISION:** ALL rabbits must be identified with a permanent, legible ear tattoo in the LEFT ear. Definitions and judging procedures of the American Rabbit Breeders Association will apply. No crossbreed rabbits will be accepted. No rabbit showing signs of poor health or disease will be allowed in the barn. If an animal is found to be sick or in poor health, it will be sent home.
16. **POULTRY DIVISION:** ALL poultry must match the entry form by breed, characteristics (description), color, age. Definitions and judging procedures of the APA and ABA shall apply to all entries. All birds must be in good health and Pullorum-Typhoid free. If an animal is found to be sick or in poor health, it will be sent home.
17. The AMERICAN SYSTEM (ranks exhibits against one another and awards one first place, one second place, etc.) of judging will be used on all divisions. Decisions of the judge(s) are final in matters of classification, and/or placing.
18. Animals that have erroneously entered the show ring may be transferred, at the discretion of the coordinator, to their proper class, PRIOR to the placing. The coordinator will determine the matter upon its merits. If such classes have been placed, they shall not be reopened. Once the class is closed no entry will be permitted. Entries will not be refunded.
19. All exhibitors are required to tend to their animal(s) while on exhibit and present them to the judge when called for, apart from a written medical excuse prior to the show. Any exhibitor who fails to present their animal in the show ring, when the division is called, shall be barred from the competition and no refund of entry or fees.
20. All animals are required to stay in the Junior Livestock Pavilion area until check-out. The animals are not permitted to leave the Junior Livestock Pavilion area except for Veterinarian services. The coordinator and/or superintendent shall be notified prior to removing the animal from the premises. Animals are to be bedded in their designated assigned pens overnight. Any fees, entries, payouts, and/or awards will be forfeited.
21. Due to limited facilities, each exhibitor shall be allowed to enter a maximum of 2 large animals (market beef, market lamb, market goat or market swine) and 2 small animals (poultry and rabbit). All small animals (poultry and rabbit) must be pure bred species. Animals not being exhibited and/or entered will NOT be allowed to stay in the livestock pavilion. No Exceptions.
22. If you are not sure which animal will be attending, you may enter more than the entry limit amount. However, you will pay for each entry but may only bring 2 large and 2 small as the maximum limit. No refunds.
23. **ENTRY FEES:**
 - a. ADMINISTRATIVE FEE: \$5.00 PER EXHIBITOR (\$5 per Exhibitor, NOT per entry. Example: exhibitor entered 1 large animal, 1 small animal, and archery; they will only pay \$5 one time)
 - b. LARGE ANIMAL \$10.00/HEAD
 - c. SMALL ANIMAL \$5.00/HEAD

- d. SHOWMANSHIP \$10.00
 - e. ARCHERY DISCIPLINE \$10.00 (if only entering archery, \$5.00 administration fee is applied once per exhibitor)
 - f. MAIL IN ONLY, NO WALK-IN
24. **JUDGING FOR DIVISION:** Based on the number of entries, each division will be judged with MINIMUM of two or more entries. NO EXCEPTIONS
25. **SHOWMANSHIP:** Showmanship judging will take place separately and therefore requires a separate entry fee. NO EXCEPTIONS. There will be NO Booster showmanship. Only Novice, Junior, and Senior exhibitors are eligible to enter the large and small animal showmanship. Showmanship will consist of novice, junior, and senior exhibitors being judged in direct competition with each other, within each species division.
26. An exhibitor may enter a specific showmanship class ONLY if they have also entered and shown the exact same animal in the regular show. Borrowing or substituting an animal(s) solely for the purpose of competing in the showmanship class is prohibited.
27. THE FITTING AND SHOWING OF ANIMALS IS THE RESPONSIBILITY OF THE EXHIBITOR. Each exhibitor must show his/her own animal unless he/she has more than one animal in the same class or written medical excuse prior to the show. Only an active, current 4-H Member or FFA exhibitor that is also entered at this event will be able to show for the exhibitor, if this situation were to occur. The exhibitor's parents, brother, sister, enrolled active 4-H leader, County Agent or Ag Teacher may offer instruction with limited assistance during the fitting of the animal. The exhibitor must always be present while the animal is being worked on and fitted for the show. PARENTS/SIBLINGS of EXHIBITORS CANNOT be in the SHOW ring when their child is showing their animal. Exhibitors who will require assistance may receive limited assistance and must show their own animals to the best of their ability. Except for Booster Division exhibitors.
28. Accidents and/or injuries to livestock shall be the responsibility of the exhibitor. The Eastern Navajo Fair Board Members and Jr. Livestock Committee, Superintendents, Coordinators, NMSU and other personnel will not be responsible for loss or injury to any exhibit/exhibitor. WE WILL NOT BE RESPONSIBLE FOR ANY LOST OR STOLEN ITEMS.
29. **TAGS/ANIMAL IDENTIFICATION:** Mandatory RFID/840- tags and Scrapie ID tags ARE required for all sheep and goats prior to check-in, tags must be intact on the animal. Animals without the proper tags/identification will be turned away. NO EXCEPTIONS. All market beef must have an RFID tag/840- tag and brand. The ID tags shall match entry forms upon check-in otherwise any entries/fees will be forfeited. This includes the entry for small animals; band or tattoo information from entry form shall match the small animal. In the event of livestock ID Tag replacement: proper documentation (e-mail, handwritten note) must be provided and SIGNED by County Extension Agent at time of check-in, verifying old tag replacement with new tag. INCOMPLETE entry forms will not be accepted, for example, missing tag/identification, breed, sex, age on small/large animal entry.

30. Checkout will begin at 7 pm or after Parade of Champions. Check out must be completed with the respective superintendent and/or coordinator or you will not be allowed to participate in the following year of the Eastern Navajo Fair Junior Livestock Show. Exhibitors are required to keep their assigned large animal pens, assigned small animal cages, grooming/clipping areas, and campsites clean throughout the duration of the fair. Exhibitor's pens, cages, grooming/clipping areas, and campsites will need to be cleaned prior to checkout.
31. It is the responsibility of the exhibitor and their parent/guardian to obtain the correct tag/identification of each animal by the deadline. If your county does not issue RFID/840- tags, contact your respective Extension office to be issued an RFID/840- tag. The Jr Livestock committee does their best to provide information, but it is not their responsibility.
32. **BOOSTER DIVISION:** This division is an added attraction; therefore, a Booster exhibitor is any youth 5 to 8 years of age (refer to Age Category definition above). The exhibitor will need to enter to be eligible to compete in Booster Lamb, Rabbit, and Poultry Classes only and will receive a ribbon and premium. The Grand and Reserve Champion winners will receive awards as determined.
33. **Show Time Dress Code:**
 - a. Collared short-sleeve/long-sleeve button shirt or an approved sponsored shirt (to be distributed during check-in by the Junior Livestock Committee)
 - b. Appropriate Jeans or Dress Slacks
 - c. Ties are encouraged, but not mandatory
 - d. No open-toed shoes or sandals
34. Generators are encouraged for your campsite, show and grooming preparation areas.
35. Late check-in by any participant for any reason, will be allowed only up to 6:30 pm with a \$25.00 fee; cash only, no exceptions.
36. Large animal pens and small animal cages will be assigned to exhibitors at the time of check-in. Due to circumstances of weather, pens may be altered by first notifying the superintendent.
37. Grand and Reserve Champion recipients will need to complete a thank you card prior to receiving their awards/premiums.
38. Awards will be given to the High Point- Novice, Junior, and Senior Archery Competition exhibitors, sighted and instinctive divisions.
39. An administrative fee of \$5.00 per exhibitor will be required (if there are multiple animal/archery entries, the fee is one-time per exhibitor).

40. All INCOMPLETE ENTRIES WILL BE NON-REFUDABLE AND FORFEITED, NO EXCEPTIONS. (Small animals; ex. list the color, type, characteristics)

41. **ALL entries must be submitted by mail only; NO walk-in entries will be accepted/taken by any other means.**

THANK YOU 2025 SPONSORS AND VOLUNTEERS

1. Nelson Low Voltage
2. RAM Studios Signs
3. Frank's Supply Co., Inc. Farmington, NM
4. Diamond Arrow Ranch
5. Native Land Insurance Services, Inc.
6. New Mexico Beef Council
7. McKinley County Commissioner
8. New Mexico Beef Council
9. Silversmith Cattle Co.
10. Zita Lopez
11. Robert Smith
12. NMSU-McKinley County Extension Services
13. Honey Babies, LLC
14. 4-H Jr. Livestock & Archery Committee and Members
15. Gerald and Pat Lopez
16. Pepsi Beverages Company of Aztec
17. Dr. John Campbell, Livestock Judge

2026 Eastern Navajo Fair Junior Livestock Show

PREMIUM CLASS LIST

<u>LOT #</u>	<u>LARGE ANIMAL DIVISION CLASSES</u>
MS 1	MARKET SWINE – Light, Medium and Heavy Weight
ML 1	MARKET LAMB–Mixed Breed Class Light, Medium, and Heavy Weight
MG 1	MARKET GOAT - Light, Medium and Heavy Weight
MB 1	MARKET BEEF - Light, Medium and Heavy Weight

<u>LOT #</u>	<u>SMALL ANIMAL DIVISION CLASSES</u>
RB 1	Junior Bucks (All Pure Breeds under 6 months)
RB 2	Senior Bucks (All Pure Breeds older than 6 months)
RB 3	Junior Does (All Pure Breeds under 6 months)
RB 4	Senior Does (All Pure Breeds older than 6 months)
PC 1	Cockerel (All Pure Breeds under 1-year)
PC 2	Rooster (All Pure Breeds older 1-year)
PH 3	Pullets (All Pure Breeds under 1-year)
PH 4	Hen (All Pure Breeds older 1-year)

<u>LOT #</u>	<u>LARGE ANIMAL SHOWMANSHIP</u>
MSS 1	MARKET SWINE
MLS 1	MARKET LAMB
MGS1	MARKET GOAT
MBS1	MARKET BEEF

<u>LOT #</u>	<u>SMALL ANIMAL SHOWMANSHIP</u>
RBS	RABBIT
PCS	POULTRY

<u>LOT #</u>	<u>BOOSTER DIVISION CLASSES</u>
BML	Booster Market Lamb
BR	Booster Rabbit
BP	Booster Poultry

Large Animal Round Robin Showmanship Award

Grand/Reserve Champion Awards

2026 Eastern Navajo Fair Junior Livestock Show-SMALL ANIMAL EXHIBIT ENTRY

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

MAIL TO: 4-H JR. LIVESTOCK SHOW

PO BOX 22

CROWNPOINT, NM

87313

MAIL IN ENTRY FORMS MUST BE POSTMARKED NO LATER THAN JUNE 12, 2026. NO WALK-INS, NO EXCEPTIONS.
CONTACT (505) 270-7251 OR (505) 419-9124 FOR FURTHER INQUIRIES.

Please Print All Information:

NOVICE (9-11) _____ JUNIOR (12-13) _____ SENIOR (14-19) _____

NAME: _____ D.O.B: ____/____/____

ADDRESS: _____

EMAIL: _____ Phone: _____

T-SHIRT SIZE: (Circle One). S-M -L -X L -X X L (Circle One) Adult or Youth

LIMIT – 2 ENTRIES (SMALL ANIMALS ONLY) ENTRY FEE: \$5.00/LOT

LOT #	Description (tattoo for rabbits & leg band for poultry)	BREED (required)	SEX (required)	AGE (required)	FEE
1					
2					

Plus \$5.00 Admin Fee (one-time fee PER EXHIBITOR). TOTAL: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Member

Club or Chapter

Date

Signature of 4-H Leader or FFA Advisor

2026 Eastern Navajo Fair Junior Livestock Show-LARGE ANIMAL EXHIBIT ENTRY

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

MAIL TO: 4-H JR. LIVESTOCK SHOW

P.O.BOX 22

CROWNPOINT, NM

87313

MAIL IN ENTRY FORMS MUST BE POSTMARKED NO LATER THAN JUNE 12, 2026. NO WALK-INS, NO EXCEPTIONS. CONTACT (505) 270-7251 OR (505) 419-9124 FOR FURTHER INQUIRIES.

Please Print All Information:

NOVICE (9-11) _____ JUNIOR (12-13) _____ SENIOR (14-19) _____

NAME: _____ D.O.B: ____/____/____

ADDRESS: _____

EMAIL: _____ Phone: _____

T-SHIRT SIZE: (Circle One). S-M-L-XL-XXL (Circle One) Adult or Youth

LIMIT – 2 ENTRIES (LARGE ANIMALS ONLY) ENTRY FEE: \$10.00/LOT

LOT #	Description [RFID (all large animals) & Scrapie tags (sheep/goats)]	BREED (Required)	SEX (required)	AGE (required)	FEE
1					
2					
	* Plus \$5.00 Admin Fee (one-time fee PER EXHIBITOR)*				\$5

Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Member

Club or Chapter

Date

Signature of 4-H leader or FFA Advisor

2026 Eastern Navajo Fair Junior Livestock Show-BOOSTER LAMB EXHIBIT ENTRY

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

MAIL TO: 4-H JR. LIVESTOCK SHOW P.O. BOX 22
CROWNPOINT, NM
87313

MAIL IN ENTRY FORMS MUST BE POSTMARKED NO LATER THAN JUNE 12, 2026. NO WALK-INS, NO EXCEPTIONS.
CONTACT (505) 270-7251 OR (505) 419-9124 FOR FURTHER INQUIRIES.

Please Print All Information:

NAME: _____ D.O.B: ____/____/____

ADDRESS: _____

EMAIL: _____ Phone: _____

T-SHIRT SIZE: (Circle One). S-M -L -X L -X X L (Circle One) Adult or Youth

LIMIT – 1 ENTRY (BOOSTER LAMB ONLY) ENTRY FEE: \$10.00/LOT

LOT #	Description (RFID & Scrapie tags required for sheep)	BREED	SEX	AGE	FEE
1					

*Plus \$5.00 Admin Fee (one-time fee per exhibitor) * Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Exhibitor

Signature of Parent or Guardian

Date

2026 Eastern Navajo Fair Junior Livestock Show-BOOSTER SMALL ANIMAL EXHIBIT ENTRY

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

MAIL TO: 4-H JR. LIVESTOCK SHOW P.O. BOX 22 CROWNPOINT, NM 87313

MAIL IN ENTRY FORMS MUST BE POSTMARKED NO LATER THAN JUNE 12, 2026. NO WALK-INS, NO EXCEPTIONS. CONTACT (505) 270-7251 OR (505) 419-9124 FOR FURTHER INQUIRIES.

Please Print All Information:

NAME: _____ D.O.B: ____/____/____

ADDRESS: _____

EMAIL: _____ Phone: _____

T-SHIRT SIZE: (Circle One) Youth S M L X L X X L (Circle One) Adult or

LIMIT – 2 ENTRIES (BOOSTER SMALL ANIMALS ONLY) ENTRY FEE: \$5.00/LOT

LOT #	Description (tattoos for rabbits & leg band for poultry required)	BREED (required)	SEX (required)	AGE (required)	FEE
1					
2					

*Plus \$5.00 Admin Fee (one-time fee per exhibitor) *

Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Exhibitor

Signature of Parent/Guardian

Date

2026 Eastern Navajo Fair Junior Livestock Show-Showmanship Entry Form

**PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK
MAIL TO: 4-H JR. LIVESTOCK SHOW
P.O. BOX 22
CROWNPOINT, NM 87313**

**MAIL IN ENTRY FORMS MUST BE POSTMARKED NO LATER THAN JUNE 12, 2026. NO WALK-INS, NO EXCEPTIONS.
CONTACT (505) 270-7251 OR (505) 419-9124 FOR FURTHER INQUIRIES.**

Please Print All Information:

NAME: _____ D.O. B: ____/____/____

ADDRESS: _____

EMAIL: _____ PHONE: _____

LIMIT 4 ENTRIES Boosters Not Eligible (LARGE & SMALL ANIMAL SHOWMANSHIP) ENTRY FEE: \$10.00/LOT

Animal must be entered in regular show to be eligible for showmanship entry; refer to #21 and #22 in rules

LOT #	DESCRIPTION	FEE
1		
2		
3		
4		

Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Member

Club or Chapter

Date

Signature of 4-H Leader or FFA Advisor

2026 EASTERN NAVAJO FAIR 4-H JUNIOR LIVESTOCK ARCHERY COMPETITION ENTRY FORM

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

The money order of \$10.00 per division entry plus \$5.00 Administration Fee per exhibitor (NOT DIVISION), along with the ENTRY FORM MAILED AND POSTMARKED NO LATER THAN 06/12/2026 TO: 4-H JR LIVESTOCK PO BOX 22 CROWNPOINT, NM 87313 NO WALK-INS, NO EXCEPTIONS. PLEASE CONTACT (505) 270-7251 OR (505) 419-9124 FOR FURTHER INQUIRIES.

Last Name _____ First Name _____
 Date of Birth: _____ Ph. Number _____ Email Address: _____
 Mailing address _____ City/Town: _____ Zip Code _____
 Club Name _____ T-Shirt Size: (Circle One) S-M-L-XL-XXL (Circle One) Adult or Youth

=====

Participants can enter only one of the following divisions. Divisions are divided by ages. Novice (8-10 years old), Junior (11-13 years old), and seniors (14-18 years old) *refer to Age Categories above*

- | | |
|---|---|
| _____ Division 01 -Novice Instinctive
Long or Recurve Bow | _____ Division 07 -Junior
Instinctive Compound |
| _____ Division 02 -Novice
Sighted Long or Recurve
Bow | _____ Division 08 -Junior
Sighted Compound |
| _____ Division 03 -Novice Instinctive
Compound | _____ Division 09 -Senior Instinctive
Long or Recurve Bow |
| _____ Division 04 -Novice
Sighted Compound | _____ Division 10 -Senior Sighted
Long or Recurve Bow |
| _____ Division 05 -Junior Instinctive
Long or Recurve Bow | _____ Division 11 -Senior Instinctive
Compound |
| _____ Division 06 -Junior Sighted
Long or Recurve Bow | _____ Division 12 -Senior Sighted
Compound |

*Plus \$5.00 Admin Fee (one-time fee per exhibitor, NOT per entry) * TOTAL: _____

I certify that I am the above name exhibitor and that I am a member in good standing of the organization listed above. I hereby affirm that all statements on this entry are true and correct.

Exhibitor's Signature _____ Date _____

I certify that I have complete knowledge of this entry and authorize my child to enter. I also certify that the above name exhibitor is a member in good standing of this organization listed above

Parent/Guardians' Signature _____ Date _____

I certify that the above name exhibitor is a member in good standing of the organization listed above

Leader's Signature _____ Date _____

**2026 EASTERN NAVAJO FAIR
4-H JUNIOR LIVESTOCK SHOW & ARCHERY EXHIBIT WAIVER**

FORM COMPLETION REQUIRED

EXHIBITOR NAME: _____

MAILING ADDRESS: _____

EMAIL: _____ PHONE NUMBER: _____

WAIVER

I, _____, an exhibitor/participant in the Eastern Navajo Fair Junior Livestock Show and/or Archery events do hereby release the Eastern Navajo Nation Fair, 4-H Junior Livestock Committee/Board, Superintendents, Coordinators, NMSU Extension Service, and those affiliated with the event, from any and all responsibility for injuries, damage, or loss to me and/or my livestock whatsoever suffered or inflicted while participating in the Eastern Navajo Fair Junior Livestock Show and Archery Event. I agree to accept and abide by the rules and regulations of the event established and provided to me by the ENF Junior Livestock and Archery Board. I will also abide and obey the directions of the Junior Livestock Board, NMSU Extension Agent, Coordinators and/or Superintendents. We, the undersigned parent(s) and/or guardian(s) of said participant/exhibitor do hereby acknowledge and understand the schedule, rules and regulations of the Eastern Navajo Fair Junior Livestock Show.

I, _____, the parent/guardian of _____ do hereby allow _____ or disallow _____ photos and/or electronic recording of my participant/exhibitor with or without exhibitors name and for any lawful purposes, including for example such purposes as publicity, illustration, advertising, and Web content.

I have read and understand the above:

Name of Exhibitor: _____

Name of Parent and/or Legal Guardian: _____

Exhibitor Signature: _____ Date: _____

Parent and/or Legal Guardian Signature: _____ Date: _____